

Charity

<p>1</p> <p>Beloved, let us love one another, because love is of God . . . In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him.</p> <p>In this is love: not that we have loved God, but that he loved us and sent us his Son as expiation for our sins. Beloved, if God so loved us, we must love one another.</p> <p><i>1 John 4:7-11</i></p>	<p>2</p> <p>Love is patient, love is kind. It is not jealous, it is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails.</p> <p><i>1 Cor. 13:4-8a</i></p>	<p>3</p> <p>LOVE HIM TOTALLY WHO GAVE HIMSELF TOTALLY FOR YOUR LOVE.</p> <p><i>St. Clare of Assisi</i></p>	<p>4</p> <p><i>Charity is said to be a higher virtue than any other in this life precisely because it directs everyone to God, and in heaven it will enjoy ultimate rest in God.</i></p> <p><i>St. Thomas Aquinas</i></p>	<p>5</p> <p>We are born to love, we live to love, and we will die to love still more.</p> <p><i>St. Joseph Cafasso</i></p>	<p>6</p> <p><i>Not to hurt our humble brethren is our first duty to them, but to stop there is a complete misapprehension of the intentions of Providence.</i></p> <p>We have a higher mission.</p> <p><i>God wishes that we should succor them whenever they require it.</i></p> <p><i>St. Francis of Assisi</i></p>	<p>7</p> <p>Lord, may I have balance and measure in everything – except in Love.</p> <p><i>St. Josemaria</i></p>	<p>8</p> <p>He has as yet no perfect love, whose disposition towards men depends on what they are like, loving one and hating another for this or that, or sometimes loving and sometimes hating one and the same man for the same reasons.</p> <p><i>St. Maximus the Confessor</i></p>
<p>9</p> <p>IF SOMETHING UNCHARITABLE IS SAID IN YOUR PRESENCE, EITHER SPEAK IN FAVOR OF THE ABSENT, OR WITHDRAW, OR, IF POSSIBLE, STOP THE CONVERSATION.</p> <p><i>St. John Vianney</i></p>	<p>10</p> <p><i>Love of our neighbor consists of three things: to desire the greater good of everyone; to do what good we can when we can; to bear, excuse, and hide each others' faults.</i></p> <p><i>St. John Vianney</i></p>	<p>11</p> <p>The school of Christ is the school of charity. In the last day, when the general examination takes place, there will be no question at all on the text of Aristotle, the aphorisms of Hippocrates, or the Paragraphs of Justinian. Charity will be the whole syllabus.</p> <p><i>St. Robert Bellermine</i></p>	<p>12</p> <p>The hunger for love is much more difficult to remove than the hunger for bread.</p> <p><i>Mother Theresa</i></p>	<p>13</p> <p>Little deeds done out of love are those that charm the Heart of Christ . . . The most brilliant deeds, when done without love, are but nothingness.</p> <p><i>St. Therese of Lisieux</i></p>	<p>14</p> <p>To fall in love with God is the greatest of all romances;</p> <p><i>To seek Him, the greatest of all adventures;</i></p> <p><i>To find Him, the greatest human achievement.</i></p> <p><i>St. Augustine</i></p>	<p>15</p> <p>happiness is to be found only in the home where god is loved and honored, where each one loves, and helps, and cares for the others.</p> <p><i>St. Theophane Venard</i></p>	<p>16</p> <p>TRUE CHARITY MEANS RETURNING GOOD FOR EVIL — ALWAYS.</p> <p><i>St. Mary Mazzarello</i></p>

<p>17</p> <p><i>Finally, Mary is a woman who loves. How could it be otherwise? As a believer who in faith thinks with God's thoughts and wills with God's will, she cannot fail to be a woman who loves. . . In the saints one thing becomes clear: those who draw near to God do not withdraw from men, but rather become truly close to them. In no one do we see this more clearly than in Mary . . . Mary, Virgin and Mother, shows us what love is and whence it draws its origin and its constantly renewed power.</i></p> <p><i>Pope Benedict XIII</i></p>	<p>18</p> <p>Charity is a habit, not a gush or a sentiment; it is a virtue, not an ephemereral thing of moods and impulses; it is a quality of the soul, rather than an isolated good deed. . . If love of God and neighbor becomes a habit of our soul, we are developing heaven within us.</p> <p><i>Fulton Sheen</i></p>	<p>19</p> <p><i>It is the nature of love, to love when it feels itself loved, and to love all things loved of its beloved. So when the soul has by degrees known the love of its Creator towards it, it loves Him, and, loving Him, loves all things whatsoever that God loves.</i></p> <p><i>St. Catherine of Siena</i></p>	<p>20</p> <p>IF YOU KEEP SILENT, KEEP SILENT BY LOVE; IF YOU SPEAK, SPEAK BY LOVE; IF YOU CORRECT, CORRECT BY LOVE; IF YOU PARDON, PARDON BY LOVE. LET LOVE BE ROOTED IN YOU, AND FROM THE ROOT NOTHING BUT GOOD CAN GROW.</p> <p><i>St. Augustine</i></p>	<p>21</p> <p>The law which is perfect because it takes away all imperfections is charity, and you find it written with a strange beauty when you gaze at Jesus your savior stretched out like a sheet of parchment on the Cross, inscribed with wounds, illustrated in his own loving Blood. Where else, I ask you, my dearest, is there a comparable book of love to read from?</p> <p><i>Bl. Jordan of Saxony</i></p>	<p>22</p> <p>Christ has no body now on earth but yours, no hands but yours, no feet but yours; yours are the eyes through which Christ's compassion looks out at the world, yours are the feet with which he is to go about doing good, and yours the hands with which he is to bless us now.</p> <p><i>St. Teresa of Avila</i></p>	<p>23</p> <p><i>Peace and union are the most necessary of all things for men who live in common, and nothing serves so well to establish and maintain them as the forbearing charity whereby we put up with one another's defects. There is no one who has not his faults, and who is not in some way a burden to others, whether he be a superior or a subject, an old man or a young man, a scholar or a dunce.</i></p> <p><i>St. Robert Bellarmine</i></p>	<p>24</p> <p>You can go through life liking those who like you without the love of God, but you cannot love those who hate you without the love of God ... To love them, we must recall that we who are not worth loving are loved by Love.</p> <p><i>Fulton Sheen</i></p>
<p>25</p> <p>For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life.</p> <p><i>John 3:16</i></p>	<p>26</p> <p>By willing to become man, God clearly displayed the immensity of his love for man, so that henceforth men might serve God, no longer out of fear of death, which the first man had scorned, but out of the love of charity.</p> <p><i>St. Thomas Aquinas</i></p>	<p>27</p> <p>In our neighbor, we should observe only what is good.</p> <p><i>St. Jane de Chantal</i></p>	<p>28</p> <p><i>Don't be afraid to call Our Lord by his name, Jesus, and to tell him that you love him.</i></p> <p><i>St. Josemaria</i></p>	<p>29</p> <p><i>When we love God, our heart expands, and we can give incomparably more tender love to those who are dear to us than when our love is selfish and barren.</i></p> <p><i>St. Therese of Lisieux</i></p>	<p>30</p> <p>Love is the light—and in the end, the only light—that can always illuminate a world grown dim and give us the courage needed to keep living and working.</p> <p><i>Pope Benedict XIII</i></p>	<p>31</p> <p>At the end of our life, we shall be judged by love.</p> <p><i>St. John of the Cross</i></p>	<p>Holy Mary, Mother of God, Pray For Us</p>